



[stmarysbattersea.org.uk](http://stmarysbattersea.org.uk)

**Holy Communion**  
(Traditional Language)  
**Second Sunday after Trinity**  
**26<sup>th</sup> June 2022**

**Welcome to St Mary's online.**

Today we welcome **Grace Cowley Kennedy** as our preacher, who speaks for the last time before her move to Otley. We thank her for her ministry of preaching and the gift it has bene to us. The president today is **Reverend Joe Moore**.



**STMARYSBATTERSEA**

**Prayer of Preparation**

**Almighty God,  
unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

**Collect for the Day**

Lord Jesus Christ, we thank thee that in this wonderful sacrament thou hast given us a memorial of thy passion:  
grant us so to reverence the sacred mysteries of thy body and blood  
that we may know within ourselves and show forth in our lives  
the fruits of thy redemption; who livest and reignest with the Father  
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading: Galatians 5:1, 13-25

*Read by Annie Gent*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup> For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup> For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' <sup>15</sup> If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup> But if you are led by the Spirit, you are not subject to the law. <sup>19</sup> Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup> envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control. There is no law against such things. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also be guided by the Spirit.

Here endeth the Epistle.

## Gospel Reading: Luke 9:51-end

The Holy Gospel is written in the ninth chapter of the Gospel according to St Luke, beginning at the fifty-first verse.

**Glory be to thee, O Lord.**

<sup>51</sup> When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup> but they did not receive him, because his face was set towards Jerusalem. <sup>54</sup> When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' <sup>55</sup> But he turned and rebuked them. <sup>56</sup> Then they went on to another village.

<sup>57</sup> As they were going along the road, someone said to him, 'I will follow you wherever you go.' <sup>58</sup> And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' <sup>59</sup> To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' <sup>60</sup> But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' <sup>61</sup> Another said, 'I will follow you, Lord; but let me

first say farewell to those at my home.’<sup>62</sup> Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’  
This is the Gospel of the Lord. **Praise be to thee, O Christ.**

## **The Creed**

**I believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## **The Sermon**

*Mrs Grace Cowley Kennedy*

## **Offertory**

*One of the following or another sentence of Scripture is used*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *Matthew 6.19*

All things come of thee, and of thine own do we give thee. *1 Chronicles 29.14*  
Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John 3.17*

*The priest places the bread and wine upon the table.*

## **Intercession**

### ***We Kneel.***

*Brief biddings may be given by the priest.*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under *her* we may be godly and justly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

**Amen.**

## **Invitation to Confession**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

## **Confession**

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**we acknowledge and bewail our manifold sins and wickedness,**

**which we, from time to time, most grievously have committed,**

**by thought, word and deed, against thy divine majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us;**

**the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve**

**and please thee in newness of life,**

**to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

## **Absolution**

Almighty God, our heavenly Father,

who of his great mercy hath promised forgiveness of sins

to all them that with hearty repentance and true faith turn unto him:

have mercy upon you; pardon and deliver you from all your sins;

confirm and strengthen you in all goodness;

and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

*Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 John 2.1,2*

## Preface

*The priest and people praise God for his goodness.*

The Lord be with you

**and with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,**

**heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

## Prayer of Humble Access

**We do not presume  
to come to this thy table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under thy table.  
But thou art the same Lord,  
whose property is always to have mercy:  
grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## The Prayer of Consecration

*The priest, standing at the table, says the Prayer of Consecration*

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

*Here the priest is to take the paten.*

and, when he had given thanks, he brake it,

*Here the priest shall break the bread.*

and gave it to his disciples, saying, Take, eat;

*Here the priest is to lay a hand on all the bread.*

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

*Here the priest is to take the cup.*

and, when he had given thanks, he gave it to them, saying, Drink ye all of this;

*Here the priest is to lay a hand on every vessel  
in which there is wine to be consecrated.*

for this is my blood of the new testament,

which is shed for you and for many for the remission of sins:

do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

**O Lamb of God that takest away the sins of the world, have mercy upon us.**

**O Lamb of God that takest away the sins of the world, have mercy upon us.**

**O Lamb of God that takest away the sins of the world, grant us thy peace.**

## **Giving of Communion**

*The priest and people receive communion. At home we invite you to make an **act of spiritual communion**. The following may be used:*

*Give thanks for the saving death and resurrection of Jesus and ask him to be with you now.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

*What remains of the consecrated bread and wine which is not required for purposes of communion is consumed now or at the end of the service.*

## **The Lord's Prayer**

As our Saviour Christ hath commanded and taught us, we are bold to say

**Our Father, which art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive them that trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom, the power and the glory,**

**for ever and ever. Amen.**

## Prayer after Communion

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

*Or*

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Any news or notices are given here.*

## The Gloria

**GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### Giving to St Mary's

**Online** via this link or the QR code below: <https://bit.ly/SMBRegular2021>



**Via the Contactless Giving Machine** available at the back of the church.

**Via the Yellow Gift Aid Envelope** Please complete all the details on the envelope.

**Via the Cash Collection** during the service.

**You can also set up a Standing Order.** Our bank details are: Battersea Parish Church PCC, Sort Code 502101, Account Number: 82127468

### For Your Prayers

**The Sick and those in Need:** Bruce Lee, Jack Yates, Kelly Arbour, Gill and Geoff Averill, Rory Young, Vince and Emma, Derrick Taylor and Angel Panagos, John Harding, Fred Allahyari, Lawrence Wiley, Florence Rosati, Caroline Farrar and Emily L.

**The Recently Departed and their Families:** Peter Nigel Yates, John Peers, Malcolm Grove, John Cheetham, David Grimwade, Besi Zeinalian, Tony White, Mary Peyton, Lyida Ogidiolu, Samson Olukunmi Adeaga, Shizuke Saeki.

### Farewell Arrangements for Reverend Aaron Kennedy

Following the announcement of Aaron's appointment as Vicar of Otley in the Diocese of Leeds, we can confirm that his last Sunday with us will be **Sunday 31<sup>st</sup> July**. Aaron will preach at 8.30am and 11am and, at the Parish Eucharist, baptise his son Clem. If you are around in Battersea that day, it would be great to see you with us to say goodbye and thank you. Aaron's induction will be at All Saints', Otley on the morning **Saturday 24<sup>th</sup> September**, a service to which members of St Mary's are warmly invited. Simon will be representing those who cannot attend. **Contributions to a farewell gift for Aaron should be made via the Office in envelopes marked *Aaron's Farewell*.**

## **This Week at St Mary's**

*The Parish Office & Church are open Monday to Friday 9.30am to 12.30pm*

Monday 27 <sup>th</sup> June	Morning Prayer at 9am <i>How To Read the Bible Better</i> Group at 7.30pm <i>Tonight: How to Read the Gospels effectively</i>
Tuesday 28 <sup>th</sup> June	Holy Communion at 9am
Wednesday 29 <sup>th</sup> June	Lectio Divina at 9am (Zoom, Office has details)
Thursday 30 <sup>th</sup> June	Holy Communion at 12.30pm Thursday Study Group meets in Church at 1.30pm

### **Next Sunday: The Third Sunday after Trinity**

<b>8.30am</b>	<b>Holy Communion (Traditional Language)</b> <i>Reverend Joe Moore</i>
<b>9.30am</b>	<b>Family@Church:</b> A Short Service for Children & Families <i>Led by Reverend Aaron Kennedy</i>
<b>11.00am</b>	<b>Parish Eucharist</b> <i>There will be a special listening exercise at this service</i> <i>Simon is representing the Clergy Support Trust at a special service in Guildford this morning</i>
<b>3.00pm</b>	<b>Complete Bach Organ Works Recital</b> <i>The next in this series of recitals by Robert Patterson</i>
<b>6.00pm</b>	<b>Evening Prayer led by Canon Simon Butler</b>

**Flower Cupboard Toilet:** Plans to install a new toilet in the former flower cupboard as you enter church are now in the advance stage of preparation. The public notice for consultation is on the back noticeboard and on the church door. The work is being funded and undertaken by Thomas's School as the crypt toilets will no longer be available for members of the public and church during kindergarten hours in September, following an OFSTED visit. It will also provide a useful addition . N.B. Wheelchair users will still be able to use the crypt toilets.

## This Week's Notices

**Reading the Bible: How to Start or Get Better at it:** Simon is holding two more study sessions over the June/July period to help members of our church or community get a better handle on reading the Bible better (or at all!). The remaining sessions are on Monday 27<sup>th</sup> June and Monday 18<sup>th</sup> July at 7.30pm and will last 75 minutes each. Bring your questions and thoughts. Open to beginners and the more experienced.

**Summer Sermons:** There's still time to suggest a summer sermon subject as we step away from the Lectionary pattern of readings. There are six summer Sundays, to cover with your choices. Do you have a theological or spiritual question, a question of ethics or morality, or a life challenge you are facing. Just fill out a request chit at the back of church and put it in the new white post box at the top of the steps into and out of church. The suggestions are now coming in

**Help us Keep the Church Open on Summer Sunday afternoons:** Sign up at the back to sit in and welcome visitors. Details: [jenny.scott.thompson@gmail.com](mailto:jenny.scott.thompson@gmail.com).

**Meadbank Care Centre:** St Mary's holding Monday afternoon services at Meadbank again after a long pandemic absence. After more than two years away, there is a need to strengthen the lay team that lead this pastoral opportunity. If you are interested, please express an interest to Evalyn ([lee.evalyn@gmail.com](mailto:lee.evalyn@gmail.com)), who will be happy to discuss further with you. This is a role that requires a Disclosure and Barring Service check, which St Mary's will pay for.

The **Battersea Jazz Festival**, led by our own Hugo Jennings, takes place over the weekend of 15<sup>th</sup>-17<sup>th</sup> July. Details soon, but if you want to be part of the crowdfunding for this event: [crowdfunder.co.uk/p/battersea-jazz-festival](https://crowdfunder.co.uk/p/battersea-jazz-festival). The Festival will include a brand new **Jazz Mass** composed by Hugo at the 11am service on Sunday 17<sup>th</sup> July. We warmly encourage you to invite your friends, perhaps especially those who respond to music other than the Anglican Choral Tradition!

**Summer Recital Series:** This series will run from Sunday 31<sup>st</sup> July to Sunday 4<sup>th</sup> September and will include two in the Bach Organ Works Series, as well as recitals of song and piano sonatas, including the welcome return of Ed Bonner, as well as first recitals from Eleanor Penfold, Maria Kustas and Elli Welsh. 3pm every Sunday. Free with refreshments afterwards. If you can **assist with refreshments** please let Tim Walker know ([rhwctdw@gmail.com](mailto:rhwctdw@gmail.com)).

**PCC Vacancy:** We are looking to fill a single vacancy on the Parochial Church Council and are particularly keen to identify someone who may be keen to serve who is from a UKME or Global Majority Heritage Background. Speak to one of the clergy to find out more.