



BUT THE FRUIT OF THE SPIRIT IS  
LOVE ♥ joy  
peace PATIENCE  
KINDNESS  
goodness FAITH  
gentleness FULL  
& self-control NESS  
GALATIANS 5:22-23

**Parish Eucharist**  
**The Second Sunday after Trinity**  
Sunday 26<sup>th</sup> June 2022



*stmarysbattersea*

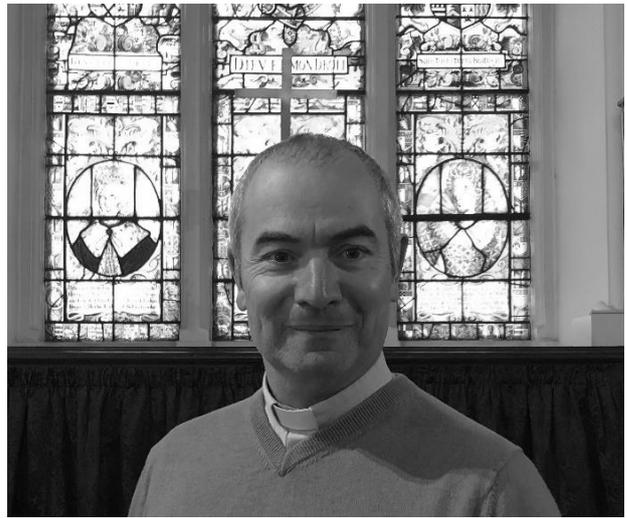


*stmarysbattersea*

**Welcome to St Mary's.** We hope you will find a warm welcome as we gather to worship the living God. If you need any assistance during the service, please speak to one of the Welcomers at the back – they are wearing badges.

If you're here for the first time or considering making St Mary's your spiritual home, please fill out one of the Welcome cards in the pews.

Canon Simon Butler, Vicar



### **Covid-19 Precautions**

Feel free to wear a mask if you would like to.

We are no longer requesting that we avoid physical contact when the Peace is shared, but please be sensitive to those who may not want a handshake or a hug!

Holy Communion will be distributed at both altars. At the **main altar**, you can receive in both kinds (bread and wine) using the Common Cup. At the **side altar**, we offer communion by intinction – the priest dipping the bread in the wine and placing it in your hand. Please go to your preferred altar.

This service is being live-streamed at [facebook.com/stmarysbattersea](https://www.facebook.com/stmarysbattersea)

### **Giving to St Mary's**

We have an online giving facility at St Mary's via Give a Little.  
This means that you can give in a number of ways.

**Online** via this link or the QR code below: <https://bit.ly/SMBRegular2021>



**Via the Contactless Giving Machine** available at the back of the church.

**Via the Yellow Gift Aid Envelope** in the order of service or available at the back of the church. Please complete all the details on the front of the envelope.

**Via the Cash Collection** during the service.

**You can also set up a Standing Order.** Our bank details are: Battersea Parish Church PCC, Sort Code 502101, Account Number: 82127468

**If you normally receive Communion in any other Christian denomination  
you are welcome to receive Holy Communion here today.  
Everyone is invited to come to the altar rail for a blessing.**

Baby changing facilities and toilets can be found downstairs in the Crypt.

***Copyright Information for Hymns and Songs:***  
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*Presiding Priest: Revd Joe Moore  
Preacher: Mrs Grace Cowley Kennedy  
Canon Simon Butler is covering at St Anne's Wandsworth today.*

## **We Gather as God's People**

### **Welcome**

*A member of St Mary's welcomes us to church.*

### **Hymn**

***Common Praise 395***  
*Christ is our Cornerstone*

*Harewood*

### **The Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

*Joe welcomes us and sets the scene for our worship*

### **Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

*Joe pronounces God's absolution of our sins.*

May God our Father forgive you your sins  
and bring you to the eternal joy of his kingdom,  
where dust and ashes have no dominion. **Amen.**

**Gloria** (*Mass of St Cedd, Peter Nardone*)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father: receive our prayer,  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen. Amen.**

## Collect

Let us pray.

*Silence is kept.*

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**



**Our children now leave for  
Godly Play after a few  
words from one of the  
clergy.**

## The Word of God in Scripture

**First Reading: 2 Kings 2:1-2, 6-14**

*Read by*

A reading from the second book of the Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it

will be granted you; if not, it will not.’ As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, ‘Father, father! The chariots of Israel and its horsemen!’ But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, ‘Where is the Lord, the God of Elijah?’ When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

This is the word of the Lord

**Thanks be to God.**

**Psalm 77:11-20**

*The Choir sings the Psalm to traditional chant*

11. I will remember the works of the Lord : and call to mind thy wonders of old time.
12. I will think also of all thy works : and my talking shall be of thy doings.
13. Thy way, O God, is holy : who is so great a God as our God?
14. Thou art the God that doeth wonders : and hast declared thy power among the people.
15. Thou hast mightily delivered thy people : even the sons of Jacob and Joseph.
16. The waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.
17. The clouds poured out water, the air thundered : and thine arrows went abroad.
18. The voice of thy thunder was heard round about : the lightnings shone upon the ground; the earth was moved, and shook withal.
19. Thy way is in the sea, and thy paths in the great waters : and thy footsteps are not known.
20. Thou leddest thy people like sheep : by the hand of Moses and Aaron.

**Second Reading: Galatians 5:1, 13-25**

*Read by*

A reading from the letter of St Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the

flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord  
**Thanks be to God.**

### **Gospel Hymn**

***Common Praise 84***  
*Holy Spirit, truth divine*

*Buckland*

### **Gospel Reading: Luke 9:51-62**

*Read by the minister in the centre of the church, turn to face it.*

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

## Sermon

Mrs Grace Cowley Kennedy

*We keep a few moments of silence after the sermon*

## Anthem

Loving Shepherd of thy sheep      *Philip Ledger*

*The words of this anthem can be found at Common Worship 517.*

## The Nicene Creed

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us, and for our salvation he came down from heaven;  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## The Prayers of the People

*We are led in prayer by a member of the congregation.  
The following responses are used:*

Lord, in your mercy,  
**Hear our prayer.**

*At the end they say:*

Merciful Father,  
**accept these prayers,  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

### Peace

We are the Body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.  
**And also with you.**

*A greeting or a handshake of Peace is exchanged.*

### Offertory Hymn

***Common Praise 601***  
*Thou didst leave thy throne*

*Margaret*

### Eucharistic Prayer

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day

the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes, who comes in the name of the Lord.  
Hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper

he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

**Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

*We pray silently for a moment,  
uniting our prayers with those who are worshipping from home.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share in one bread.**

## Giving of Communion

*The president shows the consecrated bread and wine to the people:*

God's holy gifts for God's holy people.  
**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

***We come forward to receive Holy Communion. For many people in church this is the most special part of the service and we request that we remain in silent prayer or that we sing the Communion hymns.***

## Agnus Dei

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

## Communion Motet

O come, ye servants of the Lord *Christopher Tye*  
O come, ye servants of the Lord, and praise his holy name; from early morn to setting sun, his might on earth proclaim. His laws are just, and glad the heart: he makes his mercies known. Ye princes come, ye people too, and bow before his throne.  
*(Paraphrase of Psalm 112:1, 3)*

## Communion Hymn

*One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.*

Gentile or Jew, servant or free,  
woman or man, no more.  
*One bread, one body...*

Many the gifts, many the works,  
one in the Lord of all.  
*One bread, one body...*

Grain for the fields, scattered and grown,  
gathered to one, for all.  
*One bread, one body...*

*John B. Foley (b 1939) © 1978 John B Foley, SJ and OCP Publications*

## Post Communion Prayer

**Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord. Amen**

## **We are Sent forth in Mission**

*Banns of Marriage are read and any news and notices shared.*

## **Blessing**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love, and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## Closing Hymn

### **Common Praise 494**

*King of glory, king of peace*

*Gwlachmai*

## Dismissal

Go in the peace of Christ.

**Thanks be to God.**

## Voluntary

*The organist plays a voluntary to conclude our worship.*

### **For Your Prayers**

**The Sick and those in Need:** Bruce Lee, Jack Yates, Kelly Arbour, Gill and Geoff Averill, Rory Young, Vince and Emma, Derrick Taylor and Angel Panagos, John Harding, Fred Allahyari, Lawrence Wiley, Florence Rosati, Caroline Farrar and Emily L.

**The Recently Departed and their Families:** Peter Nigel Yates, John Peers, Malcolm Grove, John Cheetham, David Grimwade, Besi Zeinalian, Tony White, Mary Peyton, Lyida Ogidiolu, Samson Olukunmi Adeaga, Shizuke Saeki.

### **Farewell Arrangements for Reverend Aaron Kennedy**

Following the announcement of Aaron's appointment as Vicar of Otley in the Diocese of Leeds, we can confirm that his last Sunday with us will be **Sunday 31<sup>st</sup> July**. Aaron will preach at 8.30am and 11am and, at the Parish Eucharist, baptise his son Clem. If you are around in Battersea that day, it would be great to see you with us to say goodbye and thank you. Aaron's induction will be at All Saints', Otley on the morning **Saturday 24<sup>th</sup> September**, a service to which members of St Mary's are warmly invited. Simon will be representing those who cannot attend. **Contributions to a farewell gift for Aaron should be made via the Office in envelopes marked *Aaron's Farewell*.**

## **This Week at St Mary's**

*The Parish Office & Church are open Monday to Friday 9.30am to 12.30pm*

Monday 27 <sup>th</sup> June	Morning Prayer at 9am <i>How To Read the Bible Better</i> Group at 7.30pm <i>Tonight: How to Read the Gospels effectively</i>
Tuesday 28 <sup>th</sup> June	Holy Communion at 9am
Wednesday 29 <sup>th</sup> June	Lectio Divina at 9am (Zoom, Office has details)
Thursday 30 <sup>th</sup> June	Holy Communion at 12.30pm Thursday Study Group meets in Church at 1.30pm

### **Next Sunday: The Third Sunday after Trinity**

<b>8.30am</b>	<b>Holy Communion (Traditional Language)</b> <i>Reverend Joe Moore</i>
<b>9.30am</b>	<b>Family@Church:</b> A Short Service for Children & Families <i>Led by Reverend Aaron Kennedy</i>
<b>11.00am</b>	<b>Parish Eucharist</b> <i>There will be a special listening exercise at this service</i> <i>Simon is representing the Clergy Support Trust at a special service in Guildford this morning</i>
<b>3.00pm</b>	<b>Complete Bach Organ Works Recital</b> <i>The next in this series of recitals by Robert Patterson</i>
<b>6.00pm</b>	<b>Evening Prayer led by Canon Simon Butler</b>

**Flower Cupboard Toilet:** Plans to install a new toilet in the former flower cupboard as you enter church are now in the advance stage of preparation. The public notice for consultation is on the back noticeboard and on the church door. The work is being funded and undertaken by Thomas's School as the crypt toilets will no longer be available for members of the public and church during kindergarten hours in September, following an OFSTED visit. It will also provide a useful addition . N.B. Wheelchair users will still be able to use the crypt toilets.

## This Week's Notices

**Reading the Bible: How to Start or Get Better at it:** Simon is holding two more study sessions over the June/July period to help members of our church or community get a better handle on reading the Bible better (or at all!). The remaining sessions are on Monday 27<sup>th</sup> June and Monday 18<sup>th</sup> July at 7.30pm and will last 75 minutes each. Bring your questions and thoughts. Open to beginners and the more experienced.

**Summer Sermons:** There's still time to suggest a summer sermon subject as we step away from the Lectionary pattern of readings. There are six summer Sundays, to cover with your choices. Do you have a theological or spiritual question, a question of ethics or morality, or a life challenge you are facing. Just fill out a request chit at the back of church and put it in the new white post box at the top of the steps into and out of church. The suggestions are now coming in

**Help us Keep the Church Open on Summer Sunday afternoons:** Sign up at the back to sit in and welcome visitors. Details: [jenny.scott.thompson@gmail.com](mailto:jenny.scott.thompson@gmail.com).

**Meadbank Care Centre:** St Mary's holding Monday afternoon services at Meadbank again after a long pandemic absence. After more than two years away, there is a need to strengthen the lay team that lead this pastoral opportunity. If you are interested, please express an interest to Evalyn ([lee.evalyn@gmail.com](mailto:lee.evalyn@gmail.com)), who will be happy to discuss further with you. This is a role that requires a Disclosure and Barring Service check, which St Mary's will pay for.

The **Battersea Jazz Festival**, led by our own Hugo Jennings, takes place over the weekend of 15<sup>th</sup>-17<sup>th</sup> July. Details soon, but if you want to be part of the crowdfunding for this event: [crowdfunder.co.uk/p/battersea-jazz-festival](https://crowdfunder.co.uk/p/battersea-jazz-festival). The Festival will include a brand new **Jazz Mass** composed by Hugo at the 11am service on Sunday 17<sup>th</sup> July. We warmly encourage you to invite your friends, perhaps especially those who respond to music other than the Anglican Choral Tradition!

**Summer Recital Series:** This series will run from Sunday 31<sup>st</sup> July to Sunday 4<sup>th</sup> September and will include two in the Bach Organ Works Series, as well as recitals of song and piano sonatas, including the welcome return of Ed Bonner, as well as first recitals from Eleanor Penfold, Maria Kustas and Elli Welsh. 3pm every Sunday. Free with refreshments afterwards. If you can **assist with refreshments** please let Tim Walker know ([rhwctdw@gmail.com](mailto:rhwctdw@gmail.com)).

**PCC Vacancy:** We are looking to fill a single vacancy on the Parochial Church Council and are particularly keen to identify someone who may be keen to serve who is from a UKME or Global Majority Heritage Background. Speak to one of the clergy to find out more.

## **St Mary's Fair**

Over the years St Mary's has usually held a Fair in September, which has always been something organised by members of the congregation and not by the clergy. The purpose has been to have some fun, meet local people and to raise a modest amount of money for the work of the Church.

Various people have organised this event over the years, but it needs new energy and a team of people to devote time to planning and preparation. It also desperately needs new ideas – which is not to criticise the past but to note that many people involved and many of the 'things we've always done' have become a little 'tired'. The whole event – if it is to continue – needs new energy and new life. The Jubilee Big Lunch is a good example of what can be done with such energy and life. But it may be that a traditional Fair – or at least the sort of Fair we've been used to running – is an event that has had its day.

If you can assist in being part of the organisation of a Fair on Saturday 17<sup>th</sup> September in the afternoon, please email the Office by the end of June. If there are not sufficient people to organise the event, it will not take place.