



stmarysbattersea.org.uk

Holy Communion

(Traditional Language)

**The Second Sunday after the
Epiphany**

Sunday 16th January 2022

Welcome to St Mary's. In Epiphanytide, we focus on the way Jesus is revealed to the world in his early ministry – through his preaching, his signs and miracles, his authority, and today, at his baptism. In John's gospel the first of Jesus's 'signs' is the turning of water into wine, marking the newness and renewal he brings.

The president and preacher today is **Reverend Joe Moore**.

Holy Communion today will be administered at Communion Rail. If you would prefer to receive by intinction, please remain standing at the rail.

Please note that the law requires you to wear a mask in places of worship, unless exempt. Thank you for your shared concern for others in doing this.



STMARYSBATTERSEA

Prayer of Preparation

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.

The Summary of the Law

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets.

Lord, have mercy upon us,

and write all these thy laws in our hearts, we beseech thee.

Collect for the Day

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth:
Mercifully hear the supplications of thy people, and grant us thy peace all the
days of our life; through Jesus Christ our Lord. **Amen.**

First Reading: 1 Corinthians 12:1-11

Read by Colin Pinnell

Now concerning spiritual gifts, brothers and sisters, I do not want you to be
uninformed. ²You know that when you were pagans, you were enticed and led
astray to idols that could not speak. ³Therefore I want you to understand that
no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no
one can say 'Jesus is Lord' except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of
services, but the same Lord; ⁶and there are varieties of activities, but it is the
same God who activates all of them in everyone. ⁷To each is given the
manifestation of the Spirit for the common good. ⁸To one is given through the
Spirit the utterance of wisdom, and to another the utterance of knowledge
according to the same Spirit, ⁹to another faith by the same Spirit, to another
gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to
another prophecy, to another the discernment of spirits, to another various
kinds of tongues, to another the interpretation of tongues. ¹¹All these are
activated by one and the same Spirit, who allots to each one individually just as
the Spirit chooses.

Gospel Reading: John 2:1-11

The Holy Gospel is written in the second chapter of the Gospel according to St John, beginning at the first verse.

Glory be to thee, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, 'They have no wine.' ⁴ And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵ His mother said to the servants, 'Do whatever he tells you.' ⁶ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸ He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

The Creed

**I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.**

I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead, and the life of the world to come.
Amen.

The Sermon

Reverend Joe Moore

At the end of the sermon, a short period of silence is observed.

Offertory

One of the following or another sentence of Scripture is used

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *Matthew 6.19*

All things come of thee, and of thine own do we give thee. *1 Chronicles 29.14*
Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John 3.17*

The priest places the bread and wine upon the table.

Intercession

We Kneel.

Brief biddings may be given by the priest.

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under *her* we may

be godly and justly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Confession

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail our manifold sins and wickedness,
which we, from time to time, most grievously have committed,
by thought, word and deed, against thy divine majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you; pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2.1,2

Preface

The priest and people praise God for his goodness.

The Lord be with you

and with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

Prayer of Humble Access

We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Consecration

The priest, standing at the table, says the Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you:
do this in remembrance of me.

Likewise, after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying,

Drink ye all of this;

*Here the priest is to lay a hand on every vessel
in which there is wine to be consecrated.*

for this is my blood of the new testament,
which is shed for you and for many for the remission of sins:
do this, as oft as ye shall drink it, in remembrance of me.

Amen.

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

Giving of Communion

The priest and people receive communion. At home we invite you to make an act of spiritual communion. The following may be used:

Give thanks for the saving death and resurrection of Jesus and ask him to be with you now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

What remains of the consecrated bread and wine which is not required for purposes of communion is consumed now or at the end of the service.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us, we are bold to say

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Prayer after Communion

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen.**

Or

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Any news or notices are given here.

The Gloria

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

The Blessing

The priest says:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Giving to St Mary's

Online via this link or the QR code below: <https://bit.ly/SMBRegular2021>



Via the Contactless Giving Machine available at the back of the church.

Via the Yellow Gift Aid Envelope Please complete all the details on the envelope.

Via the Cash Collection during the service.

You can also set up a Standing Order. Our bank details are: Battersea Parish Church PCC, Sort Code 502101, Account Number: 82127468

For Your Prayers

The Sick and those in Need: Richard, Karen, Chloe & James, Denise Fox, Jean Wood, Jack Court, Lucien Nunes, Gareth Ablett, Krishna Sinclair, Gillian Graham and Kellie Arbour.

The Recently Departed and their Families: Michael Cox, Cecilia Sackey, B.A. Sackey, Claudia, Betty Todman, Graham Gibbs, Ugochukwu Uzuegbunam, Auntie Cece, David Smyly, Jean Ellis, Fiona.

Today at 3pm : Winter Recital

The Calathea Quartet perform works by Imogen Holst, Gareth Farr & Ina Boyle

Free with retiring collection

The Week Ahead at St Mary's

The Parish Office and Church are open Monday-Friday, 9.30am to 12.30pm

Monday 17 th January	Morning Prayer at 9am Bellringers at 7.30pm
Tuesday 18 th January	Holy Communion at 9am Vicar & Wardens Meeting at 6.45pm
Wednesday 12 th January	<i>Lectio Divina</i> at 9am (Zoom: The Office has details) St Mary's Choir Rehearsal at 7.30pm
Thursday 13 th January	Holy Communion at 12.30pm

Next Sunday – The Third Sunday after Epiphany

8.30am	Holy Communion (Traditional Language) <i>Preacher: Canon Simon Butler</i>
11.00am	Parish Eucharist with Godly Play for Children <i>During this service Arabella Blakemore will be baptized</i> Preacher: Sarah Lyall, Citizens UK
3.00pm	Winter Recital: St Mary's Scholars <i>Our organ and choral scholars in concert</i>
6.00pm Unity	Choral Evensong for the Week of Prayer for Christian Unity Led by Reverend Joe Moore

This Week's Notices

Reverend Joe Moore's Licensing as Curate had to be delayed because of Covid. Joe will now be licensed at St Mary's at Morning Prayer on Monday 24th January at 9am by the Bishop of Kingston, and you are very welcome to join us.

Alpha/Confirmation Course 2022: Joe and Aaron will be running an Alpha Course on Tuesday evenings beginning on 25th January. If you would be interested in joining the course as a member or could help provide refreshments or hospitality to the participants, please speak to Aaron (aaron@stmarysbattersea.org.uk) or Joe (joe@stmarysbattersea.org.uk). This will also be an opportunity to be prepared for confirmation, a service which will take place on Sunday 1st May.

Guest Preacher: On Sunday 23rd January, our guest preacher will be Ms Sarah Lyall from Citizens UK, who will be speaking about the work of community organizing and how it is growing in our Borough.

Choral Evensong for the Week of Prayer for Christian Unity: Join us in church with friends from Sacred Heart Catholic Church on Sunday 23rd January at 6pm. There will also be a special Choral Evensong on Sunday 6th February, Accession Day, at 6pm to mark the 70th Anniversary of the Accession of Her Majesty the Queen.

This Week's Notices

Can You Help Serve our Church?

From time to time, we experience the need to recruit people to help replenish the teams who deliver basic ministries of service at St Mary's. People want to take a break, or move away, or find they have other responsibilities that call upon their time. We are at one of those moments now – chiefly because of the knock-on effects of the pandemic – and are looking for people to come forward to help in the following ways:

Welcomers: Could you join the rota of people offering simple welcome and hospitality at the back of church on a Sunday at 8.30am? Speak to: Anne (annehull@talktalk.net)

Foodbank Coordinator: We need to identify someone to coordinate the collection and delivery of food for Wandsworth Foodbank. This is ideally someone with access to a car, who can deliver to the Foodbank Hub in Fulham. Speak to Aaron (aaron@stmarysbattersea.org.uk)

Fabric Group Members; The Church Council has a Fabric Working Group responsible for overseeing the more everyday elements of the care and maintenance of the building and churchyard. This group has been particularly diminished in numbers in recent months and needs people willing to help out, although most of the work itself is done by contractors. Speak to Stuart (stuartmcalpine@incegd.com)

Community Action Learning Group. This work is bearing fruit. The first stage in our becoming a BeWell Church is in training up some mental health champions. Mental Health Champions pilot training (provided by our NHS Trust) is now on offer on the **19th and 25th January 2022**. Please email: mhpt@slam.nhs.uk with the subject line 'Mental Health Awareness Training for Be Well Hubs (insert either date) – (insert your name, St Mary's Church Battersea)', to register your interest and cc in Aaron and Rory Morgan (Rory.Morgan@citizensuk.org).

Battersea Communities is looking for volunteers to help run the pop-up coffee stall on Surrey Lane Estate, each Wednesday afternoon, from 2.45 – 4.15. Help ups build a community alliance on the Estate. More information: speak to Aaron.

Wandsworth Citizens. A group of local clergy, including Aaron, has been working with Sarah Lyall to set up a new chapter of London Citizens here in Wandsworth. We are inviting interested organisations to come and meet us (online) at our Welcome Event – an introduction to the work of Citizens on Weds 26th January, 7.30pm – 9.00pm. You are most welcome to attend. Please register for free here: <https://actionnetwork.org/events/wandsworth-citizens-welcome-evening>.

This Week's Notices

Film Night: The first film night of 2022 is on Sunday 31st January at 6pm – in place of Evening Prayer – when we will watch the film *Hell or High Water* (102 minutes, Cert 15), an action thriller with a moral heart. A glass of wine and nibbles available from 5.45pm. Invite your friends – it's a great way to introduce them to St Mary's.

Welcome to New Members & Worshippers: If you've joined St Mary's since the beginning of the pandemic we'd love to invite you to join us for a drink after the 11am service on Sunday 13th February.

St Mary's & Fair Trade: Tim Walker has offered to lead in encouraging St Mary's to re-engage with fairly-traded goods and to pursue fair trade church status, including beginning to hold a regular fair trade stall. If you are interested in finding out more about this, please stay behind after the 11am service to speak to Aaron Kennedy and Tim. Alternatively, please contact them via aaron@stmarysbattersea.org.uk.

Queen's Platinum Jubilee Celebrations: The first event this year will be on Sunday 6th February, Accession Day – marking the 70th Anniversary of the day Her Majesty became Queen. Unusually, Choral Evensong will be held on the 1st Sunday of the month at 6pm to mark this with a special service at which the preacher will be Canon Thomas Woodhouse, Chaplain to the Queen's Chapel at the Savoy, and an occasional worshipper at Evensong. Do put this day in your diary and invite your friends. We also hope to be able to announce some exciting plans for the Platinum Jubilee weekend in early June before too long.

St Mary's Discipleship Conversations: Some years ago Simon introduced a scheme offering every member of St Mary's who would value the opportunity to have a structured one-to-one conversation with a member of the Ministry Team about life, faith, doubt and struggle. Called Discipleship Conversations, these proved extremely popular and gave everyone in our wider church family the opportunity to talk about matters of the heart in an open, confidential and encouraging context. With three clergy on the team again, we think we are now in a position to start another round of these conversations and we are proposing to begin making the offer to you from early February. We hope these will also give you a chance to reflect as a person of faith – or even if you don't think you are – on the experience of the past two years, which has challenged us all. Look out for more details in the coming days.



WINTER RECITAL SERIES 2022

All recitals are at 3pm on Sundays
and are free to attend

Sunday 16th January

Calathea Quartet

Music for string quartet from England, Ireland and New Zealand.

Sunday 23rd January

The Scholars of St Mary's

Come and support the St Mary's choral and organ scholars as they perform solo and ensemble music.



Sunday 30th January

Duo Benedict

Piano duets including music by Beethoven, Bizet and Moszkowski.

Sunday 6th February

Trio Cavatina

A Celebration of Poets and Song, including texts by Shakespeare and Goethe and settings by Quilter and Schubert.

Sunday 13th February

Michael Overbury

An organ recital featuring music by Buxtehude, Purcell, Bach and Soler.

Sunday 20th February

Leilani Barratt

Our soprano choral scholar and Royal College of Music graduate Leilani performs songs by Strauss and Schoenberg.

For more information visit www.stmarysbattersea.org.uk