



stmarysbattersea.org.uk

Holy Communion

(Traditional Language)

Sunday 18th July 2021
Seventh Sunday after Trinity

Welcome to St Mary's. We welcome visitors, first-time and online worshippers, as well as those who worship regularly physically in our building. It's great that you can join with us in worship today.

The president and preacher today is **Canon Simon Butler**. Today we step away from our Old Testament preaching journey to mark the Feast of St James, one of the apostles of Jesus.

Holy Communion today will be administered at the Communion Rail again and you are welcome to kneel if you would like to. If you would continue to prefer to receive standing, please feel free to do so. We continue to offer the sacrament by intinction.



STMARYSBATTERSEA

Prayer of Preparation

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleans the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.**

The Summary of the Law

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment.
And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments hang all the law and the prophets.
**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Collect for the Feast of St James

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. **Amen.**

Please sit.

The Epistle: 2 Corinthians 4:7-15

Read by Carol Brindle

⁷ But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. ⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair; ⁹ persecuted, but not abandoned; struck down, but not destroyed. ¹⁰ We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. ¹¹ For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. ¹² So then, death is at work in us, but life is at work in you.

¹³ It is written: "I believed; therefore I have spoken." Since we have that same spirit of faith, we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

Gospel Reading: Matthew 20:20-28

²⁰ Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favour of him.

²¹ "What is it you want?" he asked.

She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."

²² “You don’t know what you are asking,” Jesus said to them. “Can you drink the cup I am going to drink?”

“We can,” they answered.

²³ Jesus said to them, “You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father.”

²⁴ When the ten heard about this, they were indignant with the two brothers. ²⁵ Jesus called them together and said, “You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ²⁶ Not so with you. Instead, whoever wants to become great among you must be your servant, ²⁷ and whoever wants to be first must be your slave— ²⁸ just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

This is the Gospel of the Lord.

Praise be to thee, O Christ.

The Creed

I believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,

God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again
according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life,
who proceedeth from the Father and the Son,

who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come.
Amen.

The Sermon

Canon Simon Butler

At the end of the sermon, a short period of silence is observed.

Offertory

One of the following or another sentence of Scripture is used

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *Matthew 6.19*

All things come of thee, and of thine own do we give thee. *1 Chronicles 29.14*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 John 3.17*

*The Collection is taken.
The priest places the bread and wine upon the table.*

Intercession

*We Kneel.
Brief biddings may be given by the priest.*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and

grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under *her* we may be godly and justly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.
Amen.

Invitation to Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Confession

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail our manifold sins and wickedness,
which we, from time to time, most grievously have committed,
by thought, word and deed, against thy divine majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Absolution

The priest says

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you.

Matthew 11.28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but have everlasting life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If any man sin, we have an advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2.1,2

Preface

The priest and people praise God for his goodness.

The Lord be with you
and with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

Prayer of Humble Access

**We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,**

so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

The Prayer of Consecration

The priest, standing at the table, says the Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them, saying,

Drink ye all of this;

*Here the priest is to lay a hand on every vessel
in which there is wine to be consecrated.*

for this is my blood of the new testament,

which is shed for you and for many for the remission of sins:

do this, as oft as ye shall drink it, in remembrance of me.

Amen.

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

Giving of Communion

The priest and people receive communion. We welcome baptised Christians of any tradition to receive the Sacrament. If you wish, please come forward for a blessing instead, remaining with your head bowed to assist the priest in identifying you.

To each is said:

The body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.

Or, when occasion requires, these words may be said once to each row of communicants, or to a convenient number within each row.

What remains of the consecrated bread and wine which is not required for purposes of communion is consumed now or at the end of the service.

We kneel.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us, we are bold to say

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.

Prayer after Communion

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. *Amen.*

Please sit.

Any news or notices are given here.

The Gloria

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Blessing

The priest says:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Next Sunday

there will be a shared breakfast after the 8.30am service and a Parish Lunch after the 11am Parish Eucharist. Offers of help to Debbie Apostolides (dgha@sky.com).

For Your Prayers

The Sick and those in Need: Lloyd Maxwell, Mrs Cheeseman, Theo Prazak, Natasha Zoutenbiev, Matty Boshoff and Jane Frances.

The Recently Departed and their Families: Margery Lee, Ann Bruce, Cliff Brett, Janet Levitt, Geoffrey Perry, Henry Gardner, Mary Paton, John 'Tommo' Tomlin, Carole Mayo, Caroline, Ho Shu Khong, Conchita Legorburo, Joslyn Cassey.

Giving to St Mary's

Online via this link or the QR code below: <https://bit.ly/SMBRegular2021>



Via the Contactless Giving Machine available at the back of the church.

Via the Yellow Gift Aid Envelope Please complete all the details on the envelope.

Via the Cash Collection during the service.

You can also set up a Standing Order. Our bank details are: Battersea Parish Church PCC, Sort Code 502101, Account Number: 82127468

The Coming Week at St Mary's

Monday 26 th July	Morning Prayer at 8.30am The Funeral Service of Ho Shu Khong at 10am
Tuesday 27 th July	Holy Communion at 8.30am
Wednesday 28 th July	Lectio Divina at 8.30am Holy Communion at Battersea Place at 11am
Thursday 29 th July	Holy Communion at 12.30pm
Saturday 31 st July	The Marriage of Joe O'Gorman and Ruth Morgan at 1pm

Next Sunday 1st August The Ninth Sunday after Trinity

(Climate Change Sunday 3 2021)

8.30am	Holy Communion (Traditional Language)
9.30am	Family@Church: A Short Service for Families & Children
11am	Summer Parish Eucharist
3.00pm	Free Recital: <i>The Putelie Ensemble</i>

Ongoing Covid-19 Protocols: Although government restrictions on social distancing and much else are no longer in place, we ask members of St Mary's to bear in mind the biblical injunction "not looking to your own interests but to the interests of others" (Philippians 2:4) and to consider how best to ensure that others feel as safe as they can. For those who prefer to be clear that they wish to remain socially distant the gallery is open to anyone wishing to worship there, and there is a small area in the body of the church still taped off to permit you to sit at a safe distance from others. We will keep up the cleaning and ventilation regime. In the short term, we will continue *not* to share the Peace using physical contact and Holy Communion will be administered in both kinds by intinction.

This Week's Notices

Recital: This afternoon at 3pm, there will be a free 45 minute recital given by the **Muczynski Trio**. Everyone is welcome. There will be a cup of tea after the performance.

Stations of the Cross: Felicity Prazak's *Stations of the Cross* are on display in church over the summer. A devotional booklet to accompany them is available to purchase at the back of church, priced £3.75.

St Mary's Choir at Guildford Cathedral: St Mary's Choir are singing the services at Guildford Cathedral on Sunday 8th August (9.45am and 6pm). You would be very welcome if you would like to attend in support.

Studying Theology - places still available for September 2021

Studying theology gets under our skin: our Christian faith gains in energy and insight. Theology is a way to renew our faith and enliven our discipleship as we make connections between knowing God and living our daily lives.

If this excites you but jumping straight into a full-length academic programme feels a leap too far; why not try a 'taster term'? You'll take a single module at a very reasonable price (£150), learn a great deal and discover if you want to venture further (online options now available). Interested? Please email r.young@staugustinescollege.ac.uk.

Flower Arrangers: Our wonderful team of volunteer flower arrangers are looking for a few more people to join their rota. If you are interested in finding out more about flower arranging or giving it a try, email Melora (melorahamer@gmail.com).

St Mary's Strategic Mission Fund The Church Council is making up to £120,000 available for new work and projects in the next five years that will enable us to realise our Mission Action Plan 2020-2025. Very simply, any member of the congregation is welcome to come forward with ideas and proposals for a piece of work or project that will help us with our Mission Action Plan goals, which can be found at www.stmarysbattersea.org.uk/mission-action-plan-2020-2025.

Our Funding & Finance Group will then take a look at your plan, perhaps ask some questions about how your plan will work, and make a decision about awarding the funding.

For more details or an informal chat about your ideas, please see the flyer in the display case at the top of the steps as you leave or contact Matthew (matthew@simplytheguest.org) or Simon.